## SECTION 7 – EQuipment RETIREMENT AND REPLACEMENT TABLES

Vehicle summary: Complete the following two (2) tables listing vehicles to be retired and new clean fuel technology vehicles that will replace retired vehicles.

**Table 1**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Vehicles to be retired** | | | | | | | | | | | | | | |
|  | **Model Year** | **Make** | **Model** | **Vehicle**  **Identification**  **Number (VIN)** | **Gross Vehicle Weight Rating (GVWR)** | **Weight Class**  (see Appendix B in Solicitation & Guidelines Book) | **Engine Mfg. & Displacement**  (Ex.: Internat’l. DT466; Cummins ISB 6.7L;  GM 3.95L; Ford 4.6L, etc.) | **Fuel Type**  (Diesel or Gasoline) | **Is this vehicle in current use?**  **Y/N** | **For what purpose is the vehicle currently used?** | **Miles driven per day** | **# of days driven per week** | **Total vehicle mileage** | **Annual Fuel Use**  **(gal.)** |
| 1. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Table 2**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CLEAN FUEL TECHNOLOGY Vehicles to be PURCHASED** | | | | | | | | | | | | | |
|  | **Model Year** | **Make** | **Model** | **Gross Vehicle Weight Rating (GVWR)** | **Weight Class** (see Appendix B in Solicitation & Guidelines Book) | **Engine Mfg. & Displacement**  (Ex.: Cummins ISX12 G; GM l.0L; Ford 6.2L, etc.) | **Fuel Type**  (CNG, LPG, Gasoline or Diesel Hybrid, Battery Electric Vehicle, Plug-in Hybrid) | **EPA estimated MPG** (or expected MPG if not EPA rated) | **For what purpose will this vehicle be used?** | **Miles vehicle will be driven per day** | **# of days per week vehicle will be driven** | **Anticipated Annual Mileage** | **Name of Clean Fuel Technology Manufacturer**  (\*Must be EPA and/or CARB certified Small Volume Manufacturer or Original Equipment Manufacturer) |
| 1. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |  |  |  |  |  |  |  |